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# Beaver News

April 2026

Volume 6, Issue 7



CONGRATULATIONS  
WOODLAND HS  
CLASS OF 2026

**TOP 5%**

Joshua Castellanos Giron  
Lillian Coffey  
Chase Dunn  
Faith Hay  
Isaiah Mattison  
Kaylynn McSmith  
Makenzie Neibler  
Grayson Tinker

(alpha order, not listed by GPA)

## **Helpful Information Links**

ATHLETICS: <https://www.woodlandschools.org/page/95>, <https://www.woodlandschools.org/page/48>

- For updated information and sport schedules: <https://www.arbiterlive.com/Teams?entityId=26210>, <https://whsbeavers.com/>

BELL SCHEDULE: <https://www.woodlandschools.org/page/6812>

### **CELL PHONE POLICY & Personally Owned Electronic Devices:**

COMMUNITY RESOURCES: <https://www.woodlandschools.org/page/59>, <https://www.woodlandschools.org/page/203>

- Latino & Spanish speaking families: <https://www.woodlandschools.org/page/341>

COUNSELING: <https://www.woodlandschools.org/page/99>

- Career Pathways <https://sites.google.com/woodlandschools.org/whs-curriculum-handbook/pathways?authuser=0>
- Financial Aid: <https://studentaid.gov/h/apply-for-aid/fafsa>, <https://www.woodlandschools.org/page/108>

DIGITAL RESOURCES: <https://www.woodlandschools.org/page/116>

FOOD SERVICES: <https://www.woodlandschools.org/page/45>

FOOD MENU: <https://woodlandschooldistrict.nutrislice.com/menu/woodland-high-school>

HEALTH DESK: <https://www.woodlandschools.org/page/21>

- Parents - If your child has a life-threatening health condition that requires rescue medication, medication orders and an updated care plan should be in place. If you have any questions you can reach our district nurse, Kerri Six at [sixk@woodlandschools.org](mailto:sixk@woodlandschools.org) or 360-841-2837.

SENIORS:

- Here is a link to the Senior Page on our District Website <https://www.woodlandschools.org/page/124>

TECH SUPPORT: <https://www.woodlandschools.org/page/195>, <https://www.woodlandschools.org/home-tech-support>

YEARBOOK & PICTURES: <https://www.woodlandschools.org/page/117>

## **2025 - 2026 YEARBOOK COST**

- February through April 2026 - \$55
- May 2026 (wait list) - \$60
  - Your name will be put on a wait list, you do not pay in advance. Once yearbooks come in and we have a book for you, then you will pay before receiving the book.
- NO Engraving Available

Check, cash, or card in the WHS office, or online through InTouch.

**Spring Sports Senior Nights:**  
Women's Golf - April 24th @ Lewis River Golf Course  
Track & Field - April 30th  
Men's Soccer - May 5th  
Baseball - May 6th  
Softball - May 6th

We are proud to recognize the following students who represented our school at the State DECA Competition held February 26-28. Their hard work, professionalism, and dedication were on full display as they competed alongside top students from across the state in a variety of categories, including Entrepreneurship, Marketing Management, Student Based Enterprise Academy, Integrated Marketing Campaign, Business Growth Plan, Business Innovation Plan, Hospitality Services Team Decision Making, and Entrepreneurship Team Decision Making.

Jackson Andrews  
Leyla Barnes  
Jake Barredo  
Treyton Crumlich  
Tanner Cusick  
Hannah Duncan  
Kim Farias-Betancourt  
Alex Garcia  
Josiah Graham  
Faith Hay  
Isaiah Mattison  
Makenzie Neibler  
Joseph Palomo  
Sam Shores  
Taya Smith  
Alex Vega



Congratulations to these outstanding students for their commitment, versatility, and achievement

**Cameron Conditt competed in March in the LCRMEA's solo and ensemble festival. Cameron received a superior rating which is required to advance to the state competition in April. 80% of the judge's comments focused on interpretation rather than execution, in other words, Cameron nailed it! Congrats!**

The WHS Floral Team, Zem Talbot, Brooklyn Hanley, Keeley Richardson, and Kim Martinez took 1st Place at the PNW Floral Invitational in Portland placing first in Funerary, vase, and handheld bouquets.



Please congratulate our FFA members who competed at D8 FFA Employability Regionals March 25 and achieved the following:

**Gaige Tyler** - 1st Place Job Application  
OVERALL 2nd Place! Qualified for State!

**Brooklyn Hanley** - 1st Place Resume,  
OVERALL 6th Place!

They have both worked very hard and dedicated many hours to honing their professional development skills.

They represented Woodland with dignity, poise, and a little bit of humor.



Congratulations to the following students for being accepted into this year's ESD 112 Regional Art Show! This show is a highly competitive art show that showcases talent from all schools from the local ESD 112 region. A handful of pieces might also be selected to travel to Olympia and compete at the state level!

Ava Noble  
Laynie Comstock  
Zack Zuercher  
Nakayla Dominguez  
Shyloh Linnemeyer

Isabella Erickson  
Camryn Elkinton  
Madison Johnson  
Amore Andrews  
Skye West

We are excited to share that our WHS Dance Team competed at the State Competition on March 28th and delivered an outstanding performance. The team earned 2nd place in the 1/2A Pom category and 3rd place in the 2A Hip Hop category. Congratulations to our talented dancers for their hard work, dedication and impressive accomplishments!





## **The 36th Annual FFA Plant Sale May 1, 8am to 5pm**

- **Location: WHS Greenhouse (on Robinson Road)**
- **Entrance: Please enter through the greenhouse driveway gates off Robinson Road.**
- **Parking is available in the front parking lot. We will have students available to help transport your purchases. There is no parking on Robinson Road during school hours.**
- **We strongly encourage using credit cards, Google Pay, or Apply Pay for a faster, more convenient experience. We will have one register for cash purchases. Checks are no longer accepted.**
- **There are no pre-sales or hold options available.**
- **The Plant List will be available approximately April 16. It will be posted on the WSD Plant Sale webpage.**

**Please see the WSD Plant Sale webpage: Woodland High School Plant Sale for FAQs and the plant list (in April). Still have questions? Contact Kendra Pearce [pearcek@woodlandschools.org](mailto:pearcek@woodlandschools.org).**

**Astronomy/Physics Field Trip to the Laser Interferometer Gravitational Wave Observatory (LIGO) in Hanford, WA, on Friday, May 8th, 2026. Please get the field trip forms to Mrs. Williams (room 2201).**



**"A big 'Thank You' to the Woodland community for coming out and supporting drama and the arts! Over 850 tickets were sold across the four showings of Disney's The Lion King JR! The district-wide play is supported by levy dollars and by ticket sales which will fund next year's play. Many thanks to the administrators and secretaries across the district, the custodial and maintenance staff at WHS, the backstage crew, and the amazing team of parents who helped these kids show up and show off! We look forward to entertaining the Woodland community members with next year's show...stay tuned! "**



# American Red Cross



Every 2 seconds, someone in the U.S. needs blood.  
Help save lives.

*Give blood.*

## **Blood Drive** **Woodland High School**

Gym  
1500 Dike Accesses Road  
Woodland, WA

**Tuesday, May 12, 2026**  
**8:30 a.m. to 1:30 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767)  
or visit [RedCrossBlood.org](https://RedCrossBlood.org) and enter: woodland  
to schedule an appointment.



Scan to be directed to  
RapidPass®

**Come to give blood May 1-17 and get a \$20 eGift Card,  
thanks to Amazon! See: [rcblood.org/Amazon](https://rcblood.org/Amazon)**



Scan to schedule  
an appointment.

# VERY IMPORTANT INFORMATION

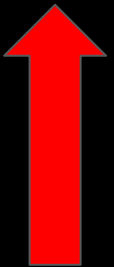
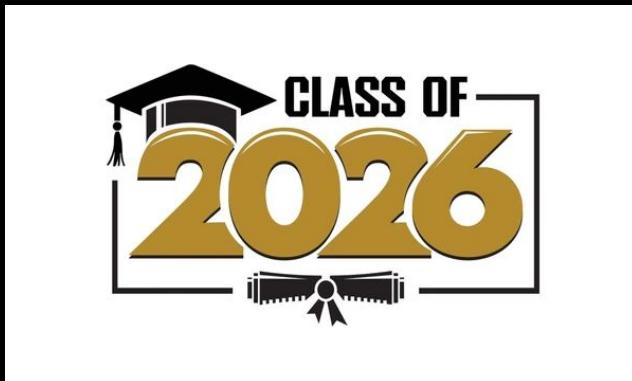
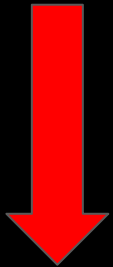
## SENIORS - CLASS OF 2026

CAP AND GOWN ORDERING - through Herff Jones (below)

- You have been emailed.
- Info is posted on our Senior Information page see link below.
- Paper copies are available on the Senior Information counter in the front office.
- ANY QUESTIONS? See Sarah or Sheri in the front office.

### HERFF JONES - CAP, GOWN, TASSEL, STOLE, ANNOUNCEMENTS & MORE!

- [Herff Jones Contact Information](#)
- [Herff Jones QR Code for Ordering](#)
- [Herff Jones Year at a Glance Information - what to expect](#) - please review this for important deadlines.



## SENIORS ~ REMINDERS

- Check your school emails often.
- Tell your running start friends to check their Woodland High School email often.
- Check the website for current information.
  - Senior Information: <https://www.woodlandschools.org/page/124>
  - Yearbook & Pictures: <https://www.woodlandschools.org/page/117>

# ATTENTION SENIORS

IT'S TIME TO SUBMIT YOUR PHOTOS FOR THE  
END OF YEAR SENIOR SLIDESHOW. SUBMIT UP TO  
5 PHOTOS. 1 MUST BE A CURRENT PHOTO. THE  
REST MAY BE PICTURES OF YOU FROM A  
YOUNGER AGE. ALL PHOTOS MUST BE SCHOOL  
APPROPRIATE.

SEND THEM VIA EMAIL TO MS. KLAUS AT  
[KLAUSK@WOODLANDSCHOOLS.ORG](mailto:klausk@woodlandschools.org)



Pictures  
are due  
Friday  
May 1,  
2026

## School Board Meetings - April 23, 6:30pm

-ALL TEACHERS CAN BE REACHED BY email using the following format: first seven letters of their last name & first initial of first name @woodlandschools.org (Ex: [pearsonp@woodlandschools.org](mailto:pearsonp@woodlandschools.org))

Woodland High School 1500 Dike Access Road Woodland, WA 98674-9498,  
Main Line 360-841-2800 Fax: 360-841-2801  
Dr. Phillip Pearson, Principal ~ Michael Lindsay, Assistant Principal

Woodland Public School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression, gender identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Vicky Barnes, Title IX Officer, Civil Rights Coordinator, and Affirmative Action Officer, 800 Second St. Woodland, WA 98674, [barnesv@woodlandschools.org](mailto:barnesv@woodlandschools.org), (360) 841-2702 Jake Hall, 504 Coordinator, 800 Second St. Woodland, WA 98674, [hallj@woodlandschools.org](mailto:hallj@woodlandschools.org), (360) 841-2725. You can report discrimination and discriminatory harassment to any school staff member or to the district's Civil Rights Coordinator, listed above. You also have the right to file a complaint. For a copy of your district's nondiscrimination policy and procedure, contact your school or district office or view it online at [www.woodlandschools.org](http://www.woodlandschools.org).

District Vision Statement: Woodland Public Schools, in partnership with its community, will create a PreK-12 system that serves and supports ALL children and ensures EACH child has FULL access to, is engaged in, and obtains an excellent education that prepares them for responsible citizenship and a future of adaptability and success in life and their chosen endeavors.

District Calendar: <https://www.woodlandschools.org/storage/file/44/2023-24%20Calendar%20Final.pdf>  
Woodland High School Calendar of Events: <https://www.woodlandschools.org/page/92>

## WOODLAND BEAVER BOOSTER CLUB 2025 - 2026 Meeting Dates

- Next meeting is April 15
- Meetings are held at Woodland Pizza Factory
- 6:30 sharp, meeting are 30-45 minutes long
- See the last page for more Booster Club information



Woodland Beaver Boosters

[woodlandboosters@gmail.com](mailto:woodlandboosters@gmail.com)

Like us on FB @ Woodland Beaver Boosters,

Instagram @ WHS Beaver Booster Club

Twitter - Woodland HS Beaver Booster Club

@beaver\_hs

The District does not sponsor this event and the District assumes no responsibility for it. In consideration of the privilege to distribute materials, the Woodland School District shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including costs, attorney's fees and judgments or awards.

APRIL 2026  
NON-SCHOOL DAYS

APRIL 6 - 10  
SPRING BREAK